

S.J.I.S.A.

South Jersey Interscholastic Swimming Association, Inc.

SJISA Bill Maschke Scholar-Athlete Award

The following qualifications, judging criteria, and procedures were approved by vote at the December meeting, after submission from the Awards Committee.

The SJISA will:

1. Select **FOUR male and FOUR female recipients** of the S-A Award.
2. Present a **\$1000 award and plaque to each recipient** at the annual banquet.
3. Honor **all runners-up with \$100 awards and certificates.**
4. Appoint a selection committee with a minimum of 3 coaches from different schools and one chairperson.

Candidate's Minimum Qualifications:

1. Senior.
2. 3.70 or better cumulative, weighted GPA on a 4.0 scale after the 7th semester.
3. Participation in at least 80 percent of the team's dual meets during the course of the current interscholastic season (name highlighted on official, signed meet sheets).

Judgment of Criteria and Collection:

1. 60 percent for GPA. Coaches will submit official transcripts including 7th semester.
2. 25 percent for swimming/diving achievement. Coaches must submit all meet sheets.
3. 10 percent for other extracurricular activities. Candidates will submit S-A application with signatures from advisors, coaches, or other school officials.
4. 5 percent for coach's written affidavit. Each coach must submit a letter describing the candidate's attitude, leadership, dedication, sportsmanship, and peer respect.

The committee reserves the right to deal with extraordinary circumstances related to the candidates' qualifications, as they determine on the day of selection.

Score Card for Maschke Selection

60% Scholastic Achievement
25% Swimming/Diving Achievement
10% Extracurricular Activities
5% Coach's Written Affidavit

Scholastic Achievement

| GPA Range | Points |
|------------------|---------------|
| 4.50 | 60 |
| 4.45-4.49 | 59 |
| 4.40-4.44 | 58 |
| 4.35-4.39 | 57 |
| 4.30-4.34 | 56 |
| 4.25-4.29 | 55 |
| 4.20-4.24 | 54 |
| 4.15-4.19 | 53 |
| 4.10-4.14 | 52 |
| 4.05-4.09 | 51 |
| 4.00-4.04 | 50 |
| 3.95-3.99 | 48 |
| 3.90-3.94 | 46 |
| 3.85-3.89 | 44 |
| 3.80-3.84 | 42 |
| 3.75-3.79 | 40 |
| 3.70-3.74 | 38 |

Swimming/Diving Achievement

(based upon best individual achievement)

| Performance | Points |
|------------------------|---------------|
| States' places 1-16 | 25 |
| States' qualifier or | |
| Invitational 1-12 | 20 |
| Invitational qualifier | 15 |
| Participant | 10 |

Coach's Recommendation

| Judgment | Points |
|--------------------------------------------------------------------------------------------------------------|---------------|
| Outstanding (examples of <u>attitude, sportsmanship,</u> <u>dedication, leadership, peer respect</u>) | 5 |
| Good (missing one or two of above) | 2.5 |
| None | 0 |

Extracurricular Participation

| Activity | Points |
|------------------------------------------------|---------------|
| ACTIVE participant (strong roles/2 or more) | 10 |
| Participant in 2 or strong role in 1 | 7 |
| Participant role in 1 | 4 |
| No extracurriculars | 0 |

Co-captains

| | |
|----------|-----------|
| Seasonal | +2 points |
| Rotating | +1 point |

S.J.I.S.A., Inc.

South Jersey Interscholastic Swimming Association Inc. **Bill Maschke Memorial Scholar-Athlete Application**

Name _____ School _____

Home Phone Number _____

Coach _____ Home Phone _____

Scholastic Achievement-submit official transcript **including 7th semester grades.**
GPA _____ based upon a 4.0 point scale, using NISCA conversion process
provided with the application. **Highlight all honors and AP courses.**

Swimming/Diving Achievement-**submit copies of ALL dual meet sheets for
CURRENT season. Highlight your swimmer's name on those sheets for meets in
which he/she participated.**

Attendance: participated in _____ of _____ dual meets this season. **MUST BE 80%.**

Best Events & Times: _____

Qualified for Invitational in _____

Invitational time & finish _____

Qualified for States in _____

States time & finish _____

Varsity letter winner? _____ How many years? _____

Co-captain? _____ if so how selected? _____

Extracurriculars

Please have advisors sign to verify participation. If an advisor is not available, a principal or other school official may sign. Activities will not count, unless they are accompanied by a signature. In-school and community activities may be listed.

Activity: _____ Advisor: _____

Position
Held: _____ Signature: _____

Year(s) participated: _____

Activity: _____ Advisor: _____

Position
Held: _____ Signature: _____

Year(s) participated: _____

Activity: _____ Advisor: _____

Position
Held: _____ Signature: _____

Year(s) participated: _____

Activity: _____ Advisor: _____

Position
Held: _____ Signature: _____

Year(s) participated: _____

Please duplicate this form as needed! There is no limit on the number of extracurricular activities that may be listed and submitted with each application!

Coach MUST attach a letter describing the candidate's overall attitude, leadership, dedication, sportsmanship, and peer respect. **Specific examples** should be included, whenever possible. Any extenuating or extraordinary circumstances surrounding the candidate's background may also be described. If possible, include the candidate's current college plans.

ALSO, submit the above letter in a SANITIZED VERSION. Delete all specific proper names of schools, conferences, leagues, counties, outside swim clubs, etc.

This form must be submitted with your transcript, which must include the first semester grades for the senior year, **treated as a full year**. The GPA is determined using the CORE SUBJECTS ONLY! The core subjects are 1) Science, 2) Mathematics, 3) Social Studies, 4) English, and 5) Foreign Language.

Use the NISCA point/weighting scale:

Semester regular system in awarding points for: A-4, B-3, C-2, and D-1
Semester advanced, accelerated, honors, AP: A-4.5, B-3.5, C-2.5, and D-1.5

In this system, each course would earn .5 credits.

If full year courses are recorded on the transcript, the values of the grades are as follows:

Full year course regular system in awarding points for: A-8, B-6, C-4, and D-2
Full year course advanced, accelerated, honors, AP: A-9, B-7, C-5, and D-3

In this system each course would earn 1.0 credits.

Please highlight advanced, accelerated, honors, and AP courses. They are weighted. Numerical grades must be converted to the school's equivalent letter grades. No greater or lesser value is received for + or -. Courses taken in the 8th grade do not apply.

You must place the point value beside the grade of the core subjects on the transcript. To determine the GPA, add the total number of points earned in the core subjects and divide by the total number of courses taken. Each .5 credits counts as 1 course. A full credit course counts as 2 courses.

Total points _____

Total # grades _____

GPA _____

Student _____

Counselor _____

School _____

